



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

EIGHTEENTH SUNDAY IN ORDINARY TIME 2 - 8 - 26

This week: Is 55:1-3, Rom 8:35,37-39, Mt 14:13-21
Next week: 1 Kgs 19:9,11-13, Rom 9:1-5, Mt 14:22-33



The story of the feeding of the five thousand with a few loaves and fish is a visual parable of how God can achieve **much** if we put our **small** gifts at God's disposal.

It's an invitation to believe in grace,
not to act as though **everything** depended on us,
to be willing to see our service as part of a bigger picture.

But likewise it reminds us that God works through **our** gifts,
that we can't abdicate our involvement and 'leave it up to God'.

It's a parable that says that while God may multiply the gifts,
it does require us to bring those gifts, those loaves and fish, in the first place.

So in the end it's a parable about the collaboration between ourselves and God:
that we don't have to do everything (nor can we for in the end all is grace),
but that God does ask of us what we can do:
a message both of consolation and of challenge.

Fr Colin



Congratulations!

Fr Setefano presented the children
with their First Holy Communion
certificates on Sunday!
Go out and send forth!



Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: 6 August 2026 at 7pm

Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact
Teresa - alpha@lindfieldkillara.org.au

To learn more about Alpha, visit
alpha.org.au



BROKEN BAY DIOCESE 40th ANNIVERSARY



A peal was rung on our bells to celebrate the
40th anniversary of the Diocese of Broken Bay.
It took 2h22mins.
The ringers came from Hobart - Adelaide -
Canberra - and Sydney.

Join a Brekky
van team
We need more
young adults!



Email today!
parishoffice@lindfieldkillara.org.au



Early Enrolments Open
for Confirmation

Programme will
run through
Term 4
this year

Scan me



See QR Code for
more info or click
here



OUR BOOK CLUB ENJOYED
A WONDERFUL MORNING TEA
LAST WEDNESDAY WHILE SHARING
A THOUGHTFUL DISCUSSION ON
POPE LEO'S ENCYCLICAL,
MAGNIFICA HUMANITAS.

SOLEMNITY OF THE ASSUMPTION OF OUR LADY SATURDAY 15TH AUGUST



The feast day of the Assumption, celebrating as it does Our Lady's sharing in the resurrection of her Son, and thus standing as a sign of hope for all humanity, has the status of a Holy Day of Obligation - meaning that all the faithful are obliged to share in the celebration of the Mass of that feast.

Mass times on Saturday 15th August will be:

9:30am at Lindfield
12 noon at Killara

(please note that of course the Saturday evening Vigil Mass will not be the Mass of the feast, but of the Sunday).



Parish retreats at Tarrawarra Abbey next year

At present we have two options:

1. Mon. 5th Apr. - Sun. 11th Apr.
2. Mon. 12th Apr. - Sun. 18th Apr.
(the second option coincides with school holidays).

If you would like to book in, or just find out more, please contact Fr Colin as soon as possible.



Food for the spirit

UNFINISHED BUSINESS AND THE COMMUNION OF SAINTS

When I was growing up, as part of our family prayer we used to pray for a happy death. In my young mind, I had a certain conception of what that might look like. A happy death would be to die inside of grace, warmly cradled in the loving arms of family and church, fully at peace with God and others, having had time to speak some final words of love and gratitude.

Unfortunately, not everyone gets to die that way.

Accidents, unfortunate circumstances, and the complexity of human relationships sometimes conspire in nefarious ways so that people die in less-than-ideal situations: angry, compromised, unforgiving, bitter, immature, unreconciled. Sometimes too the very cause of death speaks of a less-than-happy parting: drunkenness, an overdose of drugs, depression, recklessness, suicide. Death often catches people before they have had the chance to say and do things that make for a peaceful farewell. Invariably there's unfinished business.

We all know examples of this: A man dead in an accident whose last words to his family were ones of anger; a woman dead of an overdose who hasn't talked to her family in years; a colleague dead by his own hand; a friend who dies bitter, unable to forgive; or even simply the loved one who's taken away by a sudden heart attack before he or she has had the chance to speak some last words of love and farewell. Rarely do people die without any unfinished business.

The pain of this can linger for a long time. I remember once counselling a man in his fifties who still carried pain and guilt from his mother's death more than forty years previous. He had been taken to his mother's bedside in the hospital; but was unaware that she was dying. She had asked him to give her a hug and he, a child, frightened and reticent in this tense situation, had backed away. The next day she died so his last memory of his mother was his refusal to hug her. Forty years later and he still hadn't made peace with that.

Many of us have had people close to us die with whom we had unfinished business, a hurt never reconciled, an injustice never rectified, a bitterness that never softened. Death has now separated us, and the unfinished business remains precisely unfinished and we are left saying: "If only there was another chance!"

Well, there is another chance. One of our most consoling (albeit neglected) Christian doctrines is our belief in the Communion of the Saints. It's a doctrine enshrined in the Apostle's Creed itself and it asks us to believe that we are still in vital communication with those who have died. Moreover, it tells us that the communication we now have with them is free from many of the tensions that colored our relationship with them while they were alive.

Hence, to believe in the Communion of Saints is to believe that we can still tend to unfinished business in our relationships, even after death. Simply put, we can still talk to those who have died, and we can, even now, say the words of love, forgiveness, gratitude, and regret that ideally should have been spoken earlier. Indeed, inside the Communion of Saints the reconciliation that eluded us while that person was alive can now more easily take place. Why?

Because inside the Communion of Saints our communication with the one deceased is privileged. Death washes clean. It clarifies perspective and takes away a lot of relational tensions. Why do I say this? Because both faith and experience teach us this.

For example, all of us have experienced situations where, inside of a family, a friendship circle, a community, or a group of colleagues, a bitter tension with an individual can arise and fester so that eventually there's an unresolvable rift. Things have happened that can no longer be undone. Then the one who has been at the source of the tension dies and his or her death changes everything. In a strange way the death brings with it a peace, a clarity, and an understanding which, prior to it, were not possible.

Why is this? It's not simply because the death has changed the chemistry of the group or because, as we may simplistically conclude, the source of the tension or bitterness has died. It happens because, as Luke teaches in his Passion narrative, death can wash things clean and release forgiveness in the same way as Jesus forgave the good thief upon the cross as he died.

This should be an immense consolation. If we are attentive to the Communion of Saints, what we can't bring to wholeness and peace in this life can be completed afterwards. We still have communication, privileged communication, with our loved ones after death.

Among the marvels of that is the fact that we still have a chance to fix the things, after death, that we were powerless to mend before death took a loved one away.

Fr Ron Rolheiser omi



Free Wills Seminar & Morning Tea ☕

Join legal expert **Cecilia Castle** for a free seminar covering wills, powers of attorney, and enduring guardianship.

 17 6 August 2026 |  10:00–11:30am |  Magnificat Room, Chatswood —
Registration required by 4 August.



ENTRANCE HYMN*Refrain:*

All the ends of the earth, all you creatures of the sea,
Lift up your eyes to the wonders of the Lord.
For the Lord of the earth, the Master of the sea,
Has come with justice for the world.

Break into song at the deeds of the Lord,
The wonders God has done in ev'ry age. *Refrain*

Heaven and earth shall rejoice in God's might;
Ev'ry heart ev'ry nation call him Lord. *Refrain*

Bob Dufford ©1981, OCP.*

HYMN FOR THE DEDICATION OF THE GIFTS

In faith and hope and love with joyful trust we
move towards our Father's home above.

- 1 Christ, our star, our map, our road
o the Father's high abode.
- 2 Christ, our bread along the way;
Christ, our rescue when stray.
- 3 Christ, our shelter, Christ our friend,
our beginning and our end.
- 4 Christ, our hope and our reward;
our redeemer and our Lord.

Text: ©1976, Estate of James McAuley; Tune: Richard Connolly ©1976, Willow Publishing*

COMMUNION HYMN

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art

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Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou and Thou only first in my heart
Great God of heaven, my treasure Thou art

Great God of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

Public Domain – Ancient Irish melody c. 8th; tr. Mary Byrne 1905; fr. Eleanor Hull's The Poem Book of the Gael, 1913

RECESSIONAL HYMN*Refrain:*

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord,
singing alleluia.

Let God's people dance for joy.
O come before the Lord.
And play for God on glad tambourines,
and let your trumpet sound. *Refrain*

Rise, O children, from your sleep
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song. *Refrain*

Dan Schutte ©1972, OCP.*

CHILDREN'S MASS WITH CHILDREN'S CHOIR

Sunday 9th Aug 10:15am



Children's Liturgy of the Word!

Sunday 2nd August

At the 10.15 Mass
for all primary school children



Children's Liturgy helps children reflect on the Sunday Gospel reading in an age-appropriate way. The children are 'sent forth' at the start of mass, and go to their own space within the church. There, under the supervision of two adults, they learn about the teachings of Jesus. They return to the church and their parents before the 'Liturgy of the Eucharist' begins.

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 144:8-9, 15-18

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

The Lord is just in all his ways
and loving in all his deeds.
The Lord is close to all who call him,
call from their hearts.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

***who was conceived by the Holy Spirit,
born of the Virgin Mary,***

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! No one lives on bread alone,
but on every word that comes from the mouth of God.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: LIVING OUT THE GOOD NEWS

Religious scholar Huston Smith describes how the first Christians spread the gospel message through their happiness, beyond any particular words they shared:

The compassion the disciples had encountered in Jesus was powerful—victorious over everything. This conviction had transformed a dozen or so disconsolate followers of a slain and discredited leader into one of the most dynamic forces in human history, and the tongues of fire that descended upon them at Pentecost set the Mediterranean world aflame. People who were not speakers waxed eloquent. They exploded across the Greco-Roman world, preaching what has come to be called “the gospel”; in the original Greek the phrase is “the Good News.” They spread their message with such fervour that in Jesus’s very generation it took root in every major city of the region....

The people who heard Jesus’s disciples proclaiming the Good News were as impressed by what they saw as by what they heard. They saw lives that had been transformed—men and women who were ordinary in every way except for the fact that they seemed to have found the secret of living. They evinced a tranquillity, simplicity, and cheerfulness that their hearers had nowhere else encountered. Here were people who seemed to be making a success of the enterprise everyone would like to succeed at—life itself.

Smith highlights two remarkable qualities witnessed in the first Christians:

One of the earliest observations by an outsider about Christians that we have is, “See how these Christians love one another.” Integral to this mutual regard was a total absence of social barriers; it was a discipleship of equals. Here were men and women who not only said that everyone was equal in the sight of God but who lived as though they meant it. The conventional barriers of race, gender, and status meant nothing to them, for in Christ there was neither Jew nor Gentile, male nor female, slave nor free. As a consequence, in spite of differences in function or social position, their fellowship was marked by a sense of genuine equality.

Their second distinctive quality was happiness. When Jesus was in danger, his disciples were alarmed; but otherwise it was impossible to be sad in Jesus’s company. And when he told his disciples that he wanted his joy to be in them, “that your joy may be complete,” to a remarkable degree that objective was realized.

Outsiders found this baffling. These scattered Christians were not numerous. They were not wealthy or powerful, and they were in constant danger of being killed. Yet they had laid hold of an inner peace that found expression in a joy that was uncontainable. Perhaps “radiant” would be a better word. “Radiance” is hardly the word used to characterize the average religious life, but no other word fits as well the life of these early Christians.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

EIGHTEENTH WEEK IN ORDINARY TIME

Mon.	8am	Killara - St Dominic
Tues.	8am	Killara - St John Vianney
Wed.	10am	Lindfield
Thur.	10am	Lindfield - The Transfiguration of the Lord
Fri.	10am	Lindfield

The Ordinarie of Our Lady of the Southern Cross
(gathering in our church at Killara):
Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	1 August Fr Setefano	8 August Fr Stephen
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	2 August Fr Stephen Fr Setefano Fr Stephen Fr Kelly Fr Setefano	9 August Fr Setefano Fr Stephen Fr Setefano Fr Kelly Fr Setefano

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au
Fr Setefano Mataele SM, Assistant Priest
0422 790897 setefano@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624
2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

AUGUST

Online Meditation Group every Wednesday 8:00-8:30am.

Thur 6 th	8.45am Playgroup
Sun 9 th	10.15am Children's Mass followed by morn.tea
Fri 14 th	10am Healing Mass
Sun 16 th	Potluck Dinner following 6pm Mass
Fri 21 st	11am Seniors Group Gathering
Sun 23 rd	10.15am Children's Mass followed by morn.tea
Wed 26 th	10am Book Club

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十八主日 2.8.2026
中文主日彌撒正午12時
讀經一 (口渴的, 請到水泉來吧!)
恭讀依撒意亞先知書 55:1-3
上主說: 「凡口渴的, 請到水泉來! 那沒有錢的, 也請來吧! 請來買不花錢, 不收費的酒和奶!」
「你們為什麼為那些不能充飢的東西花錢? 為那些不足以果腹的東西, 浪費薪金呢? 你們如果細心聽我, 你們就能吃到豐美的食物; 你們的心靈必因飽享佳餚而喜悅。」
「你們如果走近我, 側耳聽我, 你們必將獲得生命; 我要與你們訂立一項永久的盟約, 即誓許於達味的恩惠。」——上主的話。
答唱詠 詠145:8-9, 15-16, 17-18
【答】: 上主, 你伸出雙手, 滿足眾生的需求。(參閱詠145:16)
領: 上主慈悲為懷, 寬宏大度; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。【答】
領: 眾生的眼睛都仰望你, 你準時賜給他們糧食。你伸出雙手, 滿足眾生的需求。
【答】
領: 上主的一切行徑, 至公至義。上主的一切作為, 聖善無比。上主親近一切呼號他的人, 即一切誠心呼號他的人。【答】
讀經二 (任何受造之物, 都不能使我們與天主的愛隔絕。)
恭讀聖保祿宗徒致羅馬人書 8:35, 37-39
弟兄姊妹們:
誰能使我們與基督的愛隔絕? 是困苦嗎? 是窘迫嗎? 是迫害嗎? 是飢餓嗎? 是赤貧嗎? 是危險嗎? 是刀劍嗎?
然而, 靠著那愛我們的主, 我們在這一切事上, 大獲全勝。因為我深信: 無論是死亡、是生活、是天使、是掌權者、是現存的, 或將來的事物, 是有權能的、是崇高的, 或深遠的勢力, 或其他任何受造之物, 都不能使我們, 與天主的愛隔絕, 即與我們的主基督耶穌內的愛隔絕。——上主的話。

福音前歡呼
領: 亞肋路亞。
眾: 亞肋路亞。
領: 人生活不只靠餅, 也靠天主所說的一切話。(瑪4:4)
眾: 亞肋路亞。
福音 (眾人吃了, 也都飽了。)
恭讀聖瑪竇福音 14:13-21
那時候, 耶穌聽說若翰死了, 就上船, 獨自退到荒野; 群眾聽說了, 就從各城步行而來, 跟著耶穌。
耶穌一下船, 看見一大夥群眾, 便對他們動了憐憫的心, 治好了他們的病人。
到了傍晚, 門徒到耶穌面前, 說: 「這地方是荒野, 時候已不早了, 請你遣散群眾! 叫他們各自到村莊, 去買食物。」
耶穌卻對門徒說: 「他們不必去, 你們給他們食物吧!」
門徒對耶穌說: 「我們這裡什麼也沒有, 只有五個餅和兩條魚。」
耶穌說: 「你們拿來給我吧!」
耶穌於是吩咐群眾坐在草地上, 然後, 拿起那五個餅和兩條魚, 望天祝福了; 把餅擘開, 遞給門徒, 門徒再分給群眾。眾人吃了, 也都飽了。然後, 他們把剩餘的碎塊, 收了滿滿十二筐。吃的人數, 除了婦女和小孩外, 約有五千。——上主的話。

彌撒後, 請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 ☎0419- 426899
**北區中心聯絡 Gloria Cheung ☎0416- 118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: David Lyons, Rodelio Pascual, Sarah Sherwood, Maureen Hathaway, Dawn Sasseen, Janet Farel, Elvira Rodriguez. **Anniversary:** Kevin Cavanagh, Nora Kelliher, Joan Reynolds, Ellen Lee, Faye Bartlett, Norma Campbell and John Pera

Please pray for those who are sick: Carol Marriot, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.



ANNUAL CATHOLICCARE BROKEN BAY APPEAL FOR HOMELESSNESS

Each year, coinciding with the Feast of St Mary of the Cross MacKillop, our Diocese invites our parish communities to support the **CatholicCare Broken Bay Homelessness Appeal**. This year, the Appeal will be held across our parishes on **Saturday 8 and Sunday 9 August 2026**, providing us with a valuable opportunity to respond together to the needs of those in our community who experience homelessness and housing insecurity.

The timing of this Appeal is especially fitting. St Mary MacKillop's life was a living witness to the Gospel's call to recognise the dignity of every person, particularly those who are poor, vulnerable and overlooked. Her enduring words, *"Never see a need without doing something about it,"* continue to challenge and inspire us. They invite us not only to recognise suffering but also to respond with compassion, generosity and practical love.

Homelessness is often hidden from view. It affects not only those sleeping rough, but also families living in insecure accommodation, older people facing housing stress, women and children escaping violence, young people with nowhere safe to call home, and many others whose struggles remain unseen. Beyond the absence of shelter, homelessness is frequently accompanied by isolation, fear, uncertainty and the gradual loss of hope.

Through CatholicCare Broken Bay, our Diocese seeks to accompany those who find themselves in these circumstances with dignity, compassion and practical support. Among these ministries are Mary Mac's Place in Woy Woy and Dom's Place in Hornsby. These are far more than centres providing meals and practical assistance. They are communities of welcome where each person is received without judgement, relationships are nurtured, and hope is gently restored. In this way, they embody the very heart of the Gospel. Throughout His ministry, Jesus drew near to those whom others overlooked, restoring dignity before offering solutions and revealing in each person the beloved face of God.

As His disciples, we are called to do likewise. The annual Homelessness Appeal enables CatholicCare Broken Bay to continue and strengthen this vital ministry. Every donation contributes towards meals, practical assistance, advocacy, pathways to housing and, perhaps most importantly, the compassionate presence that helps restore hope. Every gift, whatever its size, becomes a tangible expression of Christ's love.

I warmly encourage every parish to support this year's Appeal. Last year, through the remarkable generosity of our parish communities, the Homelessness Appeal raised more than \$118,000, directly supporting CatholicCare Broken Bay's homelessness services and enabling this important ministry to continue reaching those most in need. I am deeply grateful for that generous response and hope that, together, we might once again witness to the compassion of Christ through our support of this year's Appeal.

Sincerely yours in Christ,

VERY REV DR DAVID RANSON DIOCESAN ADMINISTRATOR DIOCESE OF BROKEN BAY
PO Box 4369 Thornleigh NSW 2120 Australia P +61 2 8379 1614 E diocesan.administrator@bbcatholic.org.au
www.bbcatholic.org.au



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Compassionate home care from a local team. ❤️

📞 Jenny (中文)
0479 088 686

📞 Joseph (English)
0404 867 865

🌐 northshorecare.com.au

用心照顾 ❤️ 关爱相伴

Serving our community with kindness and respect. ❤️



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000



Lindfield Chempro Chemist

Visit Rebekah and the friendly team for
expert service and care.

316 Pacific Highway, Lindfield.



The Way of the Heart

Feel the Love of God
Discern
your mission of
compassion



*Needing Connection
with God?*

YOU ARE INVITED TO THE

2026
WAY OF THE HEART
YOUNG ADULT RETREAT

FRIDAY AUGUST 28 (6 PM)
TO
SUNDAY AUGUST 30 (3 PM)

(FOR APPROX 25-40 YEAR OLDS)

JESUIT VILLA
BURKE PDE
GERROA BEACH

COST: \$420.00 PP INCLUDES FOOD
FOR SINGLE ROOM OR
\$210 FOR SHARED TWIN ROOM
PLEASE NOTE FEE CAN BE SUBSIDISED

FACILITATED BY

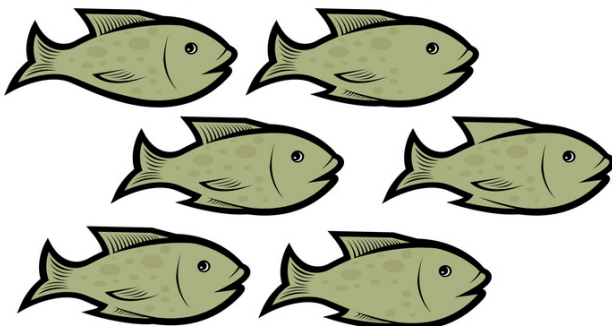


Pope's Worldwide Prayer Network
AUSTRALIA

www.clicktopray.org
www.popesprayer.va

for more info ring Anne Gray on
0400 092 714
Register via QR Code by August 2nd.

Jesus managed to feed thousands of people with just five loaves of bread and two fish.
Can you find two of the fish which are the same?



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